

CHATHAM COUNTY PURCHASING & CONTRACTING DEPARTMENT

ADDENDUM NO. 1 TO BID NO. 21-0125-3

FOR: ANNUAL CONTRACT FOR ELEVATOR MAINTENANCE

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PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR CHAGES:

1. **ADDITION:** On-site visit to be held at the J. Tom Coleman Judicial Courthouse located at 133 Montgomery Street, Savannah, GA 31401 at 10:00AM, November 4, 2021.

2. **QUESTION:** Who is the incumbent service provider and what are the costs?
RESPONSE: The current contract holder is Otis Elevator Company. Please see the attached compensation schedule to include the emergency repair services and change orders number 1 – 3 for the contracted prices.

3. **CHANGE:** Section 4.1.1, shall now read:

 4.1.1 The contractor will perform industrial standard prevtive maintenance service on a monthly basis for Traction Elevators and quarterly basis for Hydraulic Elevators. These services should cover the total elevator system, including all controllers, re-laming all signals, and auxiliary equipment, and will be performed during normal business hours.

4. **CHANGE:** REVISED Bid Sheet is attached. All bidders must use the revised bid sheet. (3 pages)

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**THE BID DUE DATE HAS BEEN EXTENDED TO:
2:00PM, NOVEMBER 15, 2021**

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THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.

10/29/21
DATE


MARGARET H. JOYNER, PURCHASING DIRECTOR
CHATHAM COUNTY, GEORGIA

REVISED BID SHEET**BID NO. 21-0125-5****ANNUAL CONTRACT FOR ELEVATOR MAINTENANCE****TABLE A. MONTHLY SERVICE AND MAINTENANCE**

ITEM NO	LOCATION	QTY	MODEL	MONTHLY	YEARLY
1	J. Tom Coleman Judicial Courthouse 133 Montgomery St.	2	10 NICLS Simplex AC Geared Passenger	\$	\$
2	J. Tom Coleman Judicial Courthouse 133 Montgomery St.	4	21 AUV Geared UMV Passenger	\$	\$
3	Chatham County Parking Garage 102 Martin Luther King Jr. Blvd. 2-Passenger/Employee Elevators	2	Geared Passenger		

TABLE A. YEARLY TOTAL (Item No. 1-3) \$ _____**TABLE B. QUARTERLY SERVICE AND MAINTENANCE**

ITEM NO	LOCATION	QTY	MODEL	QTLY.	YEARLY
4	Administrative/Legislative Courthouse 124 Bull St.	2	Atlantic Coastal Hydraulic Duples Passenger	\$	\$
5	CNT Facility 71 Ross Rd.	1	Dover Hydraulic Passenger	\$	\$
6	Tunnels between parking garage and Judicial Courthouse Montgomery St.	2	Otis Hydraulic Passenger	\$	\$
7	Public Works Facility 7226 Varnedo Dr.	1	Thyssen Hydraulic Passenger	\$	\$
8	Pete Liakakis Building 2222 West Oglethorpe Ave.	2	Thyssen Hydraulic Passenger	\$	\$

ITEM NO	LOCATION	QTY	MODEL	QTLY.	YEARLY
9	Ralph Mark Gilbert Civil Rights Museum 460 Martin Luther King Blvd.	3	(1) Thyssen Hydraulic Passenger Motion Controlled Engine (1) Passenger Hydraulic (1) Wheelchair Hydraulic	\$	\$
10	Human Resources 123 Abercorn St.	2	(1) Passenger Hydraulic (1) Wheelchair Hydraulic	\$	\$
11	Memorial Stadium 101 John J Scott Rd. Passenger/Employee Elevators	1	Otis A United Technologies Company Passenger Hydraulic Serial No: 2018F654930	\$	\$
12	Administration Building 4225 Augusta Rd.	2	Type: VRC Material Lift Manufacturer: Custom Industrial/chain Drive Model: C1056-172-32B1109A Serial No: 32B1109A Capacity: 2,000	\$	\$

TABLE B. YEARLY TOTAL (Item No. 4-12) \$ _____

SERVICE & MAINTENANCE TOTAL (Item No. 1-12) \$ _____

TABLE C. REPAIRS

Emergency Repair and Services

Technician with Helper

(Regular working hours)

Monday – Friday 8:00a.m. – 5:00p.m. \$ _____/Per Hour

Technician with Helper

(After regular working hours)

Monday – Friday 5:00p.m. – 7:00a.m. \$ _____/Per Hour

Technician with Helper

(Holidays/Weekends)

\$ _____/Per Hour

Percentage mark-up for parts

_____ %

Vendor Name: _____

Address: _____

City, State, Zip: _____

Phone number: _____ Fax: _____

Email: _____

Printed Name/Title: _____

Signature: _____

ATTACHMENT C

PROJECT COMPENSATION SCHEDULE

PAYMENT WILL BE MADE BY INVOICE SUBMITTED TO PROJECT MANAGER FOR SERVICES SATISFACTORILY COMPLETED. CONTRACT PRICES ARE AS FOLLOWS:

Location	Qty.	Model	Monthly	Yearly
J. Tom Coleman Judicial Courthouse 133 Montgomery St.	2	10 NICLS Simplex AC Geared Passenger	498.00	5976.00
Old Chatham County Jail 145 Montgomery St.	2	NICLS Simplex AC Geared Passenger	498.00	5976.00
Administrative/Legislative Courthouse 124 Bull St.	2	Atlantic Coast Hydraulic Duples Passenger	248.00	2976.00
CNT Facility 71 Ross Rd.	1	Dover Hydraulic Passenger	124.00	1488.00
Tunnels between parking Garage and Judicial Courthouse Montgomery St.	2	Otis Hydraulic Passenger	248.00	2976.00
Human Resources Elevator 123 Abercorn St.	1	Orion Hydraulic Passenger	124.00	1488.00
Human Resources Wheelchair Lift 123 Abercorn St.	1	Delta Rack and Pinion	84.00	1008.00
Public Works Facility 7226 Varnedo Dr.	1	Thyssen Hydraulic Passenger	124.00	1488.00
Pete Liakakis Building 2222 West Oglethorpe Ave.	2	Thyssen Hydraulic Passenger	248.00	2976.00
Ralph Mark Gilbert Civil Rights Museum 460 Martin Luther King Blvd.	3	(1) Thyssen Hydraulic Passenger Motion Control Engine. (1) Passenger (1) Wheelchair Hydraulic Passenger	332.00	3984.00
Percentage mark-up for parts			NA	%15

Additional Units:

J. Tom Coleman Judicial Courthouse 133 Montgomery St.	4	21 AUV Geared UMV Passenger	1500.00 (375.00ea)	18,000.00
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A. Emergency Repair and Services

Technician with Helper

(Regular Working Hours)

Monday – Friday 8:00 a.m. – 5:00 p.m.

\$ 225.00 /Per Hour

Technician with Helper

(After regular working hours)

Monday – Friday 5:00 p.m. – 7:00 a.m.

\$ 325.00 /Per Hour

Technician with Helper

(Holidays/Weekends)

\$ 375.00 /Per Hour

**CHATHAM COUNTY PURCHASING DEPARTMENT
CHANGE ORDER NO. 1**

TO:
Mr. Connor Wicklund
Otis Elevator Company
1000 Business Center Dr. Suite 110
Savannah GA. 31405

BID NO. 16-0076-3


FOR: Annual Contract for Elevator Maintenance.

Effective August 1, 2017 price change for Elevator Maintenance at the following locations.

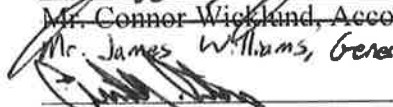
	<u>Cost</u>
Current Monthly Cost	\$4028/Month
<u>Add Location</u> VRC Material Lifts at Administrative Building, 4225 Augusta Rd.	\$150/Month
<u>Remove Location</u> Old Chatham County Jail, 145 Montgomery St.	\$498/Month

James Williams
Otis Elevator Company
Branch Manager

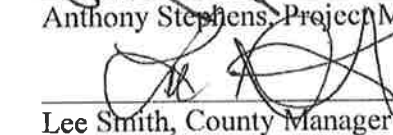
Current	\$4028/Month
Add Location	\$150/Month
Remove Location	<u>\$498/Month</u>
New Total	\$3680/Month



Mr. Connor Wicklund, Account Manger
Mr. James Williams, General Manager



Anthony Stephens, Project Manager



Lee Smith, County Manager

8-7-17
Date

682517
Date

8/30/17
Date

**CHATHAM COUNTY PURCHASING DEPARTMENT
CHANGE ORDER NO. 2**

TO:
John Schuster
Otis Elevator Company
2557 Oscar Johnson Dr.
North Charleston, SC 29405

BID NO. 16-0076-3

FOR: Annual Contract for Elevator Maintenance.

Effective April 12, 2019 price change for Elevator Maintenance at the following locations.

	<u>Cost</u>
Current Monthly Cost	\$3680/Month
 <u>Add Location</u>	
2 Passenger/Employee Elevators, 102 Martin Luther King Jr. Blvd.	\$750/Month

Original Amount		\$4028/Month
Change order #1 (8/1/17)	Add Location	\$150/Month
	Remove Location	<u>\$498/Month</u>
Revised Contract Amount		\$3680/Month
Change order #2	Add Location	<u>\$ 750/Month</u>
Revised Contract Amount		\$4430/Month



Mr. John Schuster, Account Manger

5-7-19

Date



Anthony Stephens, Project Manager

051519

Date



Lee Smith, County Manager

5/29/19

Date

**CHATHAM COUNTY PURCHASING DEPARTMENT
CHANGE ORDER NO. 3**

TO:
John Schuster
Otis Elevator Company
2557 Oscar Johnson Dr.
North Charleston, SC 29405

BID NO. 16-0076-3

FOR: Annual Contract for Elevator Maintenance.

Effective October 25, 2019 price change for Elevator Maintenance at the following location.

	<u>Cost</u>
Current Monthly Cost	\$4430/Month
 <u>Add Location</u>	
Passenger/Employee Elevators, Memorial Stadium, 101 John J Scott Dr.	\$124/Month

Original Amount		\$4028/Month
Change order #1 (8/1/17)	Add Location	\$150/Month
	Remove Location	<u>\$498/Month</u>
Revised Contract Amount		\$3680/Month
Change order #2	Add Location	<u>\$ 750/Month</u>
Revised Contract Amount		\$4430/Month
Change Order #3 (10/25/2019)	Add Location	<u>\$ 124/Month</u>
Revised Contract Amount		\$4554/Month

Elli O'Quinn
Elli O'Quinn, General Manager

2/12/2020
Date

[Signature]
Anthony Stephens, Project Manager

02072020
Date

[Signature]
Lee Smith, County Manager

3/10/2020
Date