BID 24-0162-5 J. TOM COLEMAN COURTHOUSE ELEVATOR MODERNIZATION RE-SOLICITATION BID DUE: NOVEMBER 12, 2024 @ 2PM					Elevated Facility Services Savannah, GA		**Johnson-Laux Construction, LLC Winter Garden, FL	
ITEM NO.	ITEM DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	
1	ENGINEERING & DRAWINGS	LS	1	\$4,060	\$4,060	\$5,000	\$5,000	
2	MOBILIZATION	LS	1	\$11,120	\$11,120	\$720,892	\$720,892	
6	ELEVATOR REPLACEMENT	LS	1	\$602,020	\$602,020	\$779,095	\$779,095	
7	PENTHOUSE ACCESS PLATFORM/STAIRS (INCLUDING DEMO)	LS	1	\$76,240	\$76,240	\$30,368	\$30,368	
9	HVAC	LS	1	\$36,644	\$36,644	\$65,162	\$65,162	
10	ELECTRICAL	LS	1	\$34,392	\$34,392	\$94,802	\$94,802	
11	LIGHTING	LS	1	\$19,424	\$19,424	\$2,128	\$2,128	
12	DATA/TELECOM	LS	1	\$16,300	\$16,300	\$14,000	\$14,000	
14	INSTALLATION AND LEVEL-I FINISH OF 5/8' TYPE X GYPSUM BOARD AT SEPEARATION SHAFT WALL	LS	1	\$34,000	\$34,000	\$50,000	\$50,000	
15	FIELD CONDITION ALLOWANCE	LS	1	\$20,000	\$20,000	\$20,000	\$20,000	
	ACKNOWLEDGEMENT OF ADDENDUMS 1-3			Yes		Yes		
				Total Bid	\$854,200	Total Bid	\$1,781,447	

ALTERNATIVES

Alternate	Description				Lump Sum Cost	Lump Sum Cost
Alternate #1	Provide cameras in elevators 1 & 2, replace existing network switch in main cabling, as more specifically outlined in the Specifications					
	Add				\$5,980	\$18,842
Alternate #2	Modernize Elevators 3 & 4, including improvements to hoistway and pit, a specifically outlined in the Specifications, Section					
	Add				\$848,800	\$758,673
Alternate #3	Provide cameras in elevators 3 & 4, as more specially outlined in the S	Iternates"				
	Add				\$5,980	\$35,733
Alternate #4	Provide a one-year service contract for elevators 1 & 2					
	Add				\$7,080	\$12,000
Alternate #5	Provide a one-year service contract to include elevators 3 & 4 (based on acceptance of Alternate #1)					
	Add				\$14,160	\$12,000
	**WBE			*		

ANY ALTERATION OR DUPLICATION OF THE BID SHEET SHALL BE CAUSE FOR DISQUALIFICATION OF BID SUBMISSION. ANY QUESTIONS REGARDING THE BID SHEET SHALL BE DIRECTED TO THE PURCHASING DEPARTMENT. Unit prices shall be to 2 decimal points. Purchasing reserves the right to reduce to 2 decimal points.