BID 23-0065-5 DEHUMIDIFICATION UNITS REPLACEMENT AT THE CHATHAM COUNTY AQUATIC CENTER BID DUE: AUGUST 24, 2023 @ 2PM

Mock Plumbing & Mechanical, Inc. Savannah, GA

BASE BID

| 1 | | | | | 40 -040 00 |
|---|----------|------------------------|----------|------------|----------------|
| | 2 | Construction - Phase 2 | Complete | | \$620,000.00 |
| | 1 | Construction - Phase 1 | Complete | | \$3,161,750.00 |
| | ITEM NO. | DESCRIPTION | QUANTITY | UNIT PRICE | TOTAL |
| | BASE BID | | | | |

Total Base Bid \$3,781,750.00

Contract award shall be made on base bid price. Additional pricing for years two and three for maintenance has been requested and will be subject to availability of the General Maintenance Budget. Bidders are to submit a sample maintenance agreement with their bid.

ANNUAL SERVICE CONTRACT - YEAR 2

| ITEM NO. | DESCRIPTION | QUANTITY UNIT PRICE | | TOTAL |
|----------|----------------------------|---------------------|------------------|-------------|
| | Monthly Inspections and | | | |
| 3 | Service per Section 011000 | 12 | \$1,800.00 | \$21,600.00 |
| | para3.1, A | | | |
| | Bi-Annual Inspections and | | | |
| 4 | Service per Section 011000 | 2 | \$2,800.00 | \$5,600.00 |
| | para 3.1, B | | | |
| | Annual Inspection and | | | |
| 5 | Service per Section 011000 | 1 | \$2,900.00 | \$2,900.00 |
| | para 3.1, C | | | |
| | | | Total Annual | |
| | | | Service Contract | \$30,100.00 |
| | | | Year 2 | |

ANNUAL SERVICE CONTRACT - YEAR 3

| ITEM NO. | DESCRIPTION | N QUANTITY UNIT PRICE | | TOTAL |
|----------|--|-----------------------|--|-------------|
| 6 | Monthly Inspections and Service per Section 011000 para3.1, A | 12 | \$1,900.00 | \$22,800.00 |
| 7 | Bi-Annual Inspections and Service per Section 011000 para 3.1, B | 2 | \$2,900.00 | \$5,800.00 |
| 8 | Annual Inspection and Service per Section 011000 para 3.1, C | 1 | \$3,000.00 | \$3,000.00 |
| | | | Total Annual Service Contract Year 2 | \$31,600.00 |

| REPAIR SERVICES - YEAR 2 | | | | | |
|--------------------------|----------|-------------------|-------------|--|--|
| | ITEM NO. | DESCRIPTION | TOTAL | | |
| | | Indicate | | | |
| | | percentage parts | | | |
| | 18 | mark-up for parts | 20% | | |
| | | purchased for | | | |
| | | repairs | | | |
| | | Hourly rate | | | |
| | 19 | 8:00AM to 5:00PM | | | |
| | | for: | | | |
| | | Mechanic: | \$130.00/hr | | |
| | | Helper: | \$50.00/hr | | |
| | | Hourly rate for | | | |
| | 20 | weekends and | | | |
| | | holidays: | | | |
| | | Mechanic: | \$195.00/hr | | |
| | | Helper: | \$75.00/hr | | |

REPAIR SERVICES - YEAR 3

| REPAIR SERVICES - YEAR 3 | | | | |
|----------------------------------|-------------------------|-------------------|-------------|--|
| | ITEM NO. DESCRIPTION TO | | TOTAL | |
| | | Indicate | | |
| | | percentage parts | | |
| | 21 | mark-up for parts | 20% | |
| | | purchased for | | |
| | | repairs | | |
| | | Hourly rate | | |
| | 22 | 8:00AM to 5:00PM | | |
| | | for: | | |
| | | Mechanic: | \$130.00/hr | |
| | | Helper: | \$50.00/hr | |
| | | Hourly rate for | | |
| | 23 | weekends and | | |
| | | holidays: | | |
| | | Mechanic: | \$195.00/hr | |
| | | Helper: | \$75.00/hr | |
| Acknowledgement of Addendums 1-7 | | | Yes | |